

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, Lacey A. Collier, do nominate Bentina Terry  
(Nominee)

4700 Bohemia Drive, Pensacola, FL 32504 850-484-5312  
(Home Address) (Phone)

One Energy Place, Pensacola, FL 32520 850-444-6380  
(Business Address) (Phone)

City Resident:  Yes  No

for appointment by Community Maritime Park Associates, Inc. for the position of:

*MEMBER*

*COMMUNITY MARITIME PARK - BOARD OF TRUSTEES*

Provide a brief description of nominee's qualifications:

See attached bio.

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*LACOL*

Community Maritime Park Associates, Inc.  
Trustee

22 Feb 08

Date

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, Dick Baker, do nominate Bentina Terry (bio attached)

Home address: 4700 Bohemia Drive, Pensacola, FL 32504  
Home phone: 850-484-5312  
Business address: Gulf Power, One Energy Place, Pensacola, FL 32520  
Business phone: 850-444-6380

She is a City resident

for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**  
**COMMUNITY MARITIME PARK – BOARD OF TRUSTEES**

*Provide a brief description of nominee's qualifications:*

Bentina is responsible for External Affairs, which includes Economic Development and Workforce Development at Gulf Power. She is very involved in local organizations, such as serving on the boards of directors for the Gulf Coast African American Chamber of Commerce and for the Pensacola Bay Area Chamber of Commerce. She also serves with state and regional organizations such as the Florida Chamber of Commerce Board of Trustees and Florida's Great Northwest.

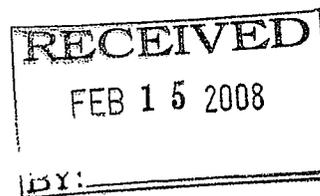
Her background in law and prior Southern Company service make her extremely well positioned to help the Board. Her duties included serving as a Compliance Officer for Southern Nuclear Operating Company, and she is a graduate of Leadership Atlanta and Leadership North Carolina. She has already been working with the Gulf Coast African American Chamber to find a method of making the Contractors Academy a successful reality and has background and experience in efforts to make minority employment programs work. For the Board, minority employment is both one of the greatest opportunities of the park project and one of the greatest challenges, and Bentina will bring us much-needed thoughts, advice and experiences.

While it is true we are most fortunate to have the services of Susan Story of Gulf Power Company, Bentina's employer, in my opinion Bentina brings exceptional but different talents that are much needed by the Board.

*Dick Baker*

Community Maritime Park Associates, Inc.  
Trustee

February 8, 2008



**Community Maritime Park Associates, Inc.**

**NOMINATION FORM**

I, J. Collier Nevill, do nominate Bentley Terry  
(Nominee)

4700 Bohemia Dr. PMS 484-5312  
(Home Address) (Phone)

1 Energy Place, PMS 444-6380  
(Business Address) (Phone)

City Resident:  Yes  No

for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK - BOARD OF DIRECTORS**

Provide a brief description of nominee's qualifications:

See Biography  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

J. Collier Nevill  
Dispatched via telephone to  
Community Maritime Park Association, Inc.   
Board Member

2/20/08  
Date



**Bentina Chisolm Terry**  
**Vice President – External Affairs and Corporate Services**  
**Gulf Power Company**

One Energy Place  
Pensacola FL 32520-0100  
850.444.6380  
E-mail: [BTERRY@SOUTHERNCO.COM](mailto:BTERRY@SOUTHERNCO.COM)

Bentina C. Terry is Vice President – External Affairs and Corporate Services for Gulf Power Company, a Southern Company subsidiary headquartered in Pensacola, Florida. In this role, Terry is responsible for the company's external efforts including governmental relations, environmental affairs, economic development and corporate communications. She is also responsible for the company's ethics and compliance efforts as well as the security, safety and health, labor relations and real estate organizations. Terry serves on the Florida Chamber of Commerce Foundation Board, the Climate Change Advisory Committee of the Florida Energy Council, the Executive Committee of the Florida Electric Power Coordinating Group, the Board of Directors and Executive Committee of the Florida's Great Northwest, the Pensacola Bay Area Chamber of Commerce Board of Directors and Economic Development Council and the Board of Directors of the Gulf Coast African American Chamber of Commerce.

Terry began her career with Southern Company in 2001 at Georgia Power Company and progressed through leadership roles in compliance, ethics and power delivery including customer service, external affairs and customer operations. In her most recent position prior to her current one she served as Vice President – External Affairs and General Counsel, Compliance Officer and Corporate Secretary for Southern Nuclear Operating Company, the Southern Company subsidiary that operates Southern's nuclear fleet.

Prior to joining Southern Company, Terry served as Associate General Counsel for Progress Energy in Raleigh, NC. She began her career practicing law as an associate with Troutman Sanders law firm in Atlanta, Georgia.

A native of Fayetteville, N.C., Terry holds a Juris Doctorate degree from the University of Michigan Law School and a Bachelor of Arts in English from North Carolina State University. She is a member of the North Carolina State Bar and the Georgia State Bar; Leadership Atlanta and Leadership North Carolina, the American Association of Blacks in Energy, and has been featured in Women's Exchange 2006 Profile.

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, John W. Merting, do nominate Darnell Sims  
(Nominee)

2002 Filly Road, Cantonment, FL 32533 937-0596  
(Home Address) (Phone)

17 West Maxwell Street, Pensacola, FL 32502 433-5417  
(Business Address) (Phone)

City Resident:  Yes  No

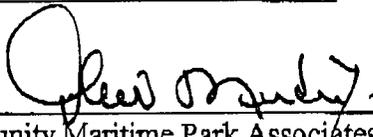
for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK - BOARD OF TRUSTEES**

Provide a brief description of nominee's qualifications:

Graduate-University of Alabama 1984 - degree in Communications,  
Advertising and Public Relations; Life-long Pensacola area resident;  
President-African American Chamber of Commerce; President-YouthBuild  
Pensacola, Inc. (a non-profit corporation devoted to youth training  
programs and community development); actively involved with the  
Contractor Academy since its inception; has attended nearly all CMPA  
Board meetings.

  
Community Maritime Park Associates, Inc.  
Trustee

2/12/08  
Date

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, John Fogg, do nominate Sam Horton  
(Nominee)

1020 Palisades Rd. 32504 850-484-2904  
(Home Address) (Phone)

N/A Retired  
(Business Address) (Phone)

City Resident:  Yes  No

for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK - BOARD OF DIRECTORS**

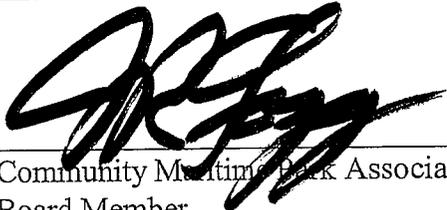
Provide a brief description of nominee's qualifications:

City Fire & Pension Fund Board, Chairman

100 Black Men of Pensacola

Escambia County Charter Commission

City of Pensacola Charter Review Commission

  
Community Maritime Park Association, Inc.  
Board Member

2.21.08  
Date

# CITY OF PENSACOLA

[www.cityofpensacola.com](http://www.cityofpensacola.com)

## APPLICATION OF INTEREST CHARTER REVIEW COMMISSION

*(Applicant must be a resident of the City of Pensacola)*

Name (please print): Samuel A. Horton

Home Address:

Office Address:

1020 Palisades Rd.

\_\_\_\_\_

Pensacola, FL Zip: 32504-7923

\_\_\_\_\_ Zip

Telephone: 850 484-2904

Telephone: \_\_\_\_\_

Cell Phone: 850 291-3765

E-mail Address: shorton@bellsouth.net

Age: 59 Sex: MALE Race: BLACK

*(Age, Sex, and Race will be used for the purpose of encouraging diversity among Commission Members.)*

How long a resident of the City of Pensacola? 50 years

Occupation: Retired — Civil Service (40 years)

Experience: Aircraft Electrician; Aircraft Electrician Instructor & Supervisor; Human Resources Specialist

**Community Activities:** City of Pensacola Fireman's & Pension Fund (1988 to present currently Chairman); Leadership Pensacola (LEAP) Class of 1988; Airport and Aviation Advisory Committee (1989-1991); Escambia County Charter Commission for Home Rule (1993 to 1995); Zoning Board of Adjustment (1982 to 1988)

**Other Interests:** Founding member of 100 BLACK MEN of Pensacola, Inc. served as President from 1993 to 1995 and is currently treasurer. Member of Community Enterprise Investments, Inc. Board of Directors (2007).

Additional Comments:

Signed:  Date: 11/15/07

Please return application and questionnaire to: City Clerk's Office, P. O. Box 12910, Pensacola, FL 32521, or fax to 850-435-1611.

**APPLICATION AND QUESTIONNAIRE MUST BE RECEIVED BY**

**\*\*\* 5:00 P.M., FRIDAY, NOVEMBER 16, 2007 \*\*\***

## COMMISSION QUESTIONNAIRE

1. Why do you want to serve on this Commission?

I have been interested in local government and its makeup for many years. In the late 1979's I was one of the named plaintiffs in the voting rights suit that changed the method by which City Council members were elected. I also served on the Escambia County Charter Commission for Home Rule and other committees. I do not believe in just complaining about issues, I want to get involved, fully understand the issues, and provide reasonable solutions.

Changing the Pensacola's Charter is of particular interest because there is a possibility that many of the gains seen by the Black Community could be lost. I am willing to put the time and effort into revising the current charter while ensuring that all members of the community are respected and treated fairly.

2. What background and/or qualifications do you have that would qualify you to serve on this Commission?

I am currently retired from Federal Civil Service during a 40 year career I have had increased responsibility and varied decision-making experience with proficiency in managing complex demands and pressured situations. I have a long track record meeting objectives and accountability supported by extensive managerial training.

I have been involved in Pensacola community issues for years. I believe in all facets of our community coming together and working to make Pensacola a better place for all to live. Also I have a history working with people of differing interests together in order to achieve a common goal.

Committees and positions:

Chairman, City of Pensacola Fireman's & Pension Fund (1986 to Present)  
President & Treasurer, 100 Black Men of Pensacola, Inc. (1993 to 1995)  
Member, 100 Black Men of America Chapter Evaluation Committee  
Member, Escambia County Charter Commission for Home Rule (1993 to 1995)  
Chairman, Airport and Aviation Advisory Committee (1989 to 1991)  
President, St. Joseph Catholic Church Parish Council (1983 to 1989)  
Member, City of Pensacola Zoning Board of Adjustment (1982 to 1988)  
Graduate, LEAP Leadership Pensacola 1988 (Alumni Member 1988 to present)

Name (please print): Samuel A. Horton

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, Jimmy E. Jones, MD, do nominate Grace Resendez McCaffery  
(Nominee)

\_\_\_\_\_  
(Home Address) Cell: 291-9968  
(Phone)

PO Box 284 Pensacola, FL 494-7899  
(Business Address) (Phone)

City Resident:      Yes   x   No

for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK - BOARD OF TRUSTEES**

Provide a brief description of nominee's qualifications:

President & Editor La Costa Latina - a bilingual newspaper

Communication Specialist Board of County Commissioners

Founder Language Bank of NW Fla - providing translation services

Public Relations/Communications - American Red Cross, WSRE

Fla. Dept of Health, Independence for the Blind

Jimmy E. Jones, MD  
Community Maritime Park Associates, Inc.  
Trustee

2-21-08  
Date

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, EDDIE TODD, JR., do nominate MR. LESTER SMITH  
(Nominee)

517 W. STRONG STREET 432-9375  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

City Resident:  Yes  No

for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK - BOARD OF TRUSTEES**

Provide a brief description of nominee's qualifications:

- PORT CITY COUNCIL MEMBER, 3 TERMS (83-89)
- HAS SERVED ON NUMEROUS COMMUNITY BOARDS.
- RETIRED BELL SOUTH EMPLOYEE

[Signature]  
Community Maritime Park Associates, Inc.  
Trustee

21 FEB 08  
Date

Community Maritime Park Associates, Inc.

NOMINATION FORM

I, Rodney JACKSON, do nominate L Timothy MAY  
(Nominee)

1000 W. 2 ST PENSACOLA, FL (850) 433-8062  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

City Resident:  Yes  No

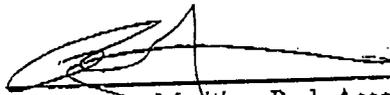
for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK - BOARD OF TRUSTEES**

Provide a brief description of nominee's qualifications:

\_\_\_\_\_  
See ATTACHMENT  
\_\_\_\_\_  
\_\_\_\_\_

  
\_\_\_\_\_  
Community Maritime Park Associates, Inc.  
Trustee

2/21/08  
\_\_\_\_\_  
Date

**Attachment – Lu Timothy May**

**Education**

A.A.	Concordia College
B.A	University of West Florida (Sociology)
MDIV	Morehouse School of Religion

**Points of Interest**

Original nominee (Ronald Townsend)

City Resident

Visible participation from the beginning stages of CMPA project

- attended presentations from final four Master Developers
- attended workshops concerning local participation
- attended most CMPA board meetings

**Community Maritime Park Associates, Inc.**

**NOMINATION FORM**

I, Juanita Scott, do nominate The Reverend Dr. Michael J. Johnson

Home: 4320 Grandpointe Place, Pensacola, FL 32514 (850) 477-1801

Business: 1120 North 6<sup>th</sup> Avenue, Pensacola, FL 32503 (850) 432-1002

City Resident: \_\_\_\_\_ Yes   X   No

for appointment by Community Maritime Park Associates, Inc. for the position of:

**MEMBER**

**COMMUNITY MARITIME PARK – BOARD OF TRUSTEES**

Provide a brief description of nominee's qualification:

Reverend Johnson has received numerous recognitions for his work in the community and throughout the state. Most recently the Pensacola community honored him by naming the Michael J. Johnson Sr. Housing Development after him. This honor acknowledges the tremendous outreach he has initiated within the community to improve the quality of life for all citizens. He has been an outspoken advocate in the community in the area of equity, religion, education and child development. He has earned the respect of the community and is a role model for future generations in Pensacola and surrounding areas. He is known in the community as a strong, passionate and committed man whose accomplishments are well documented and admired.

Respectfully submitted,  
Juanita M. Scott